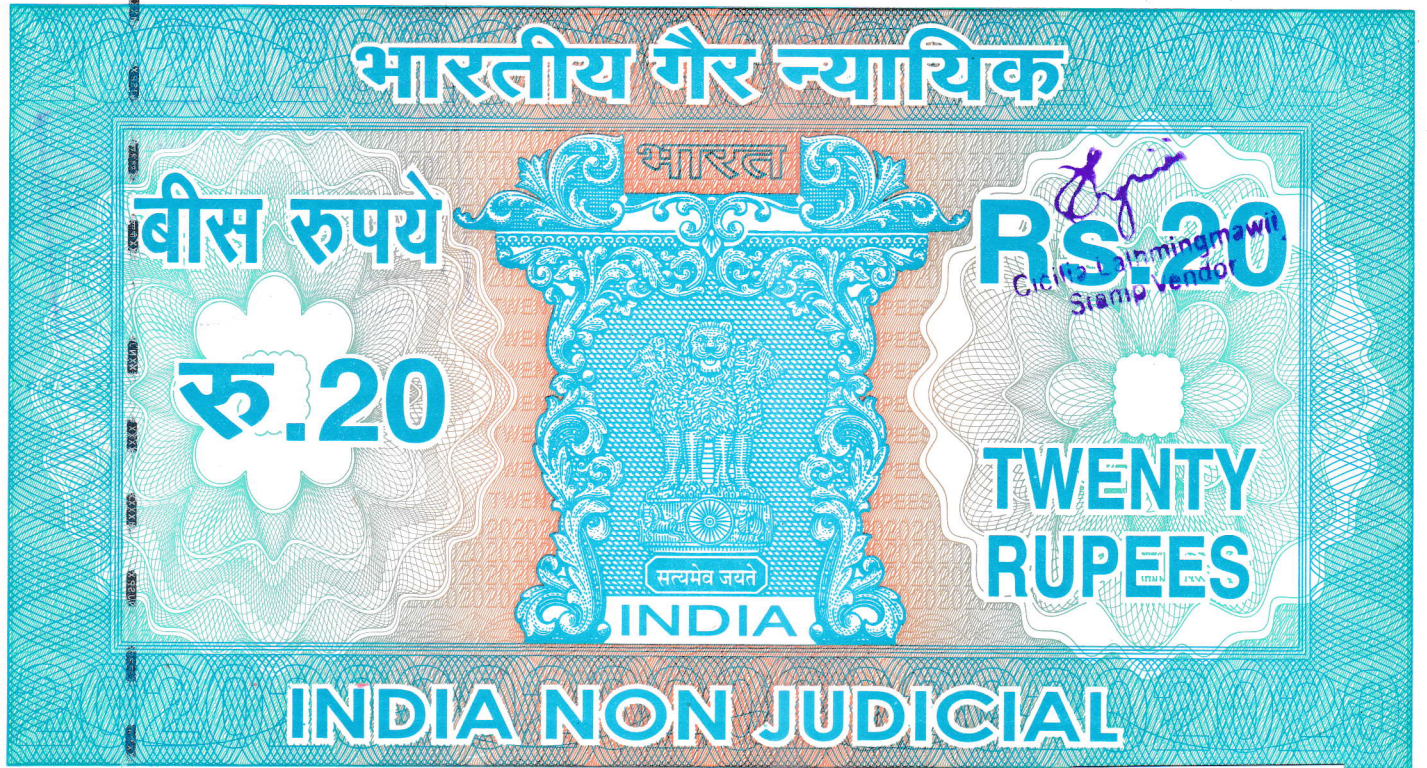
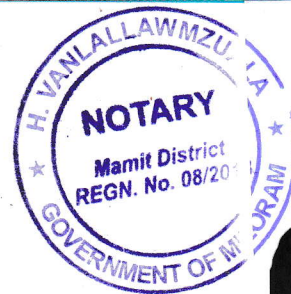




मिज़ोरम MIZORAM

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION

TO MIZORAM LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE)

FROM 2- DAMPA (ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

**PART A**

I **Lalhmingthanga** son of **Laldala** Aged **50** years, resident of **H/No K29 W. Phaileng, Mamit Dist. PIN 796431**, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by **BJP**
- (2) My name is enrolled in **2-Dampa (ST)(Assembly Constituency)Mizoram**, at Serial **No.422** in Part No. **16**
- (3) My contact telephone number is **7005434185** and my e-mail id (if any) is **hmingasailo@gmail.com** and my social media account(s) (if any) is/are
  - (i) **Lalhmingthanga Mizo (Facebook)**
  - (ii) **NIL**
  - (iii) **NIL**

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN        | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |     |
|---------|----------------------------------------|------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----|
| 1.      | Self<br>Lalhmingthang<br>a             | BDMPL8664D | NIL                                                                    | (i)                                                                                                                            | NIL |
|         |                                        |            |                                                                        | (ii)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (iii)                                                                                                                          | NIL |
|         |                                        |            |                                                                        | (iv)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (v)                                                                                                                            | NIL |
| 2.      | Spouse<br>Lalchhanhimi                 | BDMPL8665C | NIL                                                                    | (i)                                                                                                                            | NIL |
|         |                                        |            |                                                                        | (ii)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (iii)                                                                                                                          | NIL |
|         |                                        |            |                                                                        | (iv)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (v)                                                                                                                            | NIL |
| 3.      | HUF (If Candidate is Karta/Coparcener) | NIL        | NIL                                                                    | (i)                                                                                                                            | NIL |
|         |                                        |            |                                                                        | (ii)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (iii)                                                                                                                          | NIL |
|         |                                        |            |                                                                        | (iv)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (v)                                                                                                                            | NIL |
| 4.      | Dependent 1<br>Laldinpuia              | NIL        | NIL                                                                    | (i)                                                                                                                            | NIL |
|         |                                        |            |                                                                        | (ii)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (iii)                                                                                                                          | NIL |
|         |                                        |            |                                                                        | (iv)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (v)                                                                                                                            | NIL |
| 5.      | Dependent 2<br>Malsawmkimi Sailo       | NIL        | NIL                                                                    | (i)                                                                                                                            | NIL |
|         |                                        |            |                                                                        | (ii)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (iii)                                                                                                                          | NIL |
|         |                                        |            |                                                                        | (iv)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (v)                                                                                                                            | NIL |
| 6.      | Dependent 3<br>Lalrinhlui Sailo        | NIL        | NIL                                                                    | (i)                                                                                                                            | NIL |
|         |                                        |            |                                                                        | (ii)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (iii)                                                                                                                          | NIL |
|         |                                        |            |                                                                        | (iv)                                                                                                                           | NIL |
|         |                                        |            |                                                                        | (v)                                                                                                                            | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

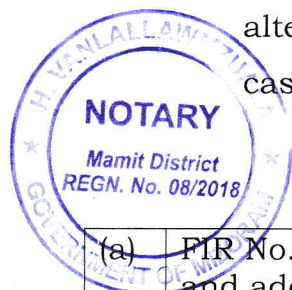
- (i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)



OR

- (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



**Table**

|     |                                                                                                         |    |    |    |
|-----|---------------------------------------------------------------------------------------------------------|----|----|----|
| (a) | FIR No. with name and address of Police Station concerned                                               | NA | NA | NA |
| (b) | Case No. with Name of the Court                                                                         | NA | NA | NA |
| (c) | Section(s) of concerned Acts/ Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).  | NA | NA | NA |
| (d) | Brief description of offence                                                                            | NA | NA | NA |
| (e) | Whether charges have been framed (mention YES or NO)                                                    | NA | NA | NA |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                     | NA | NA | NA |
| (g) | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | NA | NA | NA |

- (6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below: (If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

|     |                                                                                  |    |    |    |
|-----|----------------------------------------------------------------------------------|----|----|----|
| (a) | Case No.                                                                         | NA | NA | NA |
| (b) | Name of the Court                                                                | NA | NA | NA |
| (c) | Section(s) of Acts/Codes involved (give no. of the Section, e.g. Section..... of | NA | NA | NA |



includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries

| Sl. No. | Description                                                                                                                                                                                                                                              | Self                                                                            | Spouse                                                                | HUF | Depen dent-1 | Depen dent-2 | Depen dent-3 |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----|--------------|--------------|--------------|
| (i)     | Cash in hand                                                                                                                                                                                                                                             | Rs. 19,50,000/-                                                                 | Rs. 5,50,000/-                                                        | NIL | NIL          | NIL          | NIL          |
| (ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Cooperative societies and the amount in each such deposit | <b>MRB,W.Phaileng Br.Account No.97000773956</b><br>Amount Rs.1,15,662.58        | <b>MRB.W.Phaile ng Br.Account No.97006170523</b><br>Amount Rs. 37,740 | NIL | NIL          | NIL          | NIL          |
| (iii)   | Details of investment in Bonds, debentures/ shares and units in companies/ Mutual funds and others and the amount.                                                                                                                                       | NIL                                                                             | NIL                                                                   | NIL | NIL          | NIL          | NIL          |
| (iv)    | Details of investment in NSS, Postal Saving, Insurance policies and invest- ment in any Financial instruments in Post office or Insurance Company and the amount                                                                                         | NIL                                                                             | NIL                                                                   | NIL | NIL          | NIL          | NIL          |
| (v)     | Personal loans/advance given to any per- son or entity including firm, company, Trust etc. and other receivables from debtors and the amount                                                                                                             | NIL                                                                             | NIL                                                                   | NIL | NIL          | NIL          | NIL          |
| (vi)    | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make. registration number etc. year of purchase and amount)                                                                                                                                          | <b>Maruti Suzuki Eeco Van Bearing Reg No.MZ 01 AD 7693 Amount Rs.5,00,000/-</b> | NIL                                                                   | NIL | NIL          | NIL          | NIL          |
| (vii)   | Jewellery, bullion and valuable thing(s) (give de- tails of weight and value)                                                                                                                                                                            | NIL                                                                             | NIL                                                                   | NIL | NIL          | NIL          | NIL          |
| (viii)  | Any other assets such as value of claims/ interest                                                                                                                                                                                                       | NIL                                                                             | NIL                                                                   | NIL | NIL          | NIL          | NIL          |
| (ix)    | Gross Total Value                                                                                                                                                                                                                                        | <b>Rs. 25,65,662.58/-</b>                                                       | <b>Rs. 587,740/-</b>                                                  | NIL | NIL          | NIL          | NIL          |

#### B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No. | Description                                                                      | Self        | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|----------------------------------------------------------------------------------|-------------|--------|-----|-------------|-------------|-------------|
| (i)    | Agricultural Land Location(s)<br>Survey number(s)                                | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in acres)                                                | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                                           | NO          | NO     | NO  | NO          | NO          | NO          |
|        | Date of purchase in case of self- acquired property                              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase                       | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any investment on the land by way of development, construction etc.              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Approximate current market value                                                 | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
| (ii)   | Non-Agricultural Land: Location(s)<br>Survey number(s)                           | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total measurement in sq. ft.)                                              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                                           | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self- acquired property                              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase                       | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any investment on the land by way of development, construction etc.              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Approximate current market value                                                 | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
| (iii)  | Commercial Buildings (including apartments)<br>-Location(s)<br>-Survey number(s) | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Area (total Measurement in sq. ft.)                                              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Built-up Area (total measurement in sq. ft.)                                     | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                                           | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self- acquired property                              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Cost of property (in case of purchase) at the time of purchase                   | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Any investment on the land by way of development, construction etc.              | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
|        | Approximate current market value                                                 | NIL         | NIL    | NIL | NIL         | NIL         | NIL         |
| (iv)   | Residential Buildings (including                                                 | High School | NIL    | NIL | NIL         | NIL         | NIL         |

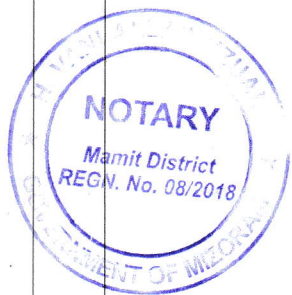
*[Handwritten Signature]*

|                                                                     |                                                         |            |            |            |            |            |
|---------------------------------------------------------------------|---------------------------------------------------------|------------|------------|------------|------------|------------|
| apartments)<br>-Location(s)<br>-Survey number(s)                    | <b>veng,W.Phaileng<br/>g<br/>Survey No:121</b>          |            |            |            |            |            |
| Area (total Measurement in sq. ft.)                                 | <b>4826.62 Sq ft</b>                                    | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Built-up Area (total measurement in sq. ft.)                        | <b>4826.62 Sq ft</b>                                    | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Whether inherited property (Yes or No)                              | <b>YES</b>                                              | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Date of purchase in case of self-acquired property                  | <b>NIL</b>                                              | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Cost of property (in case of purchase) at the time of purchase      | <b>NIL</b>                                              | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Any investment on the land by way of development, construction etc. | <b>NIL</b>                                              | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| Approximate current market value                                    | <b>Rs 15,00,000/- (including the buildings thereto)</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| (v) Others (such as interest in property)                           | <b>NIL</b>                                              | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| (vi) Total of current market value of (i) to (v) above              | <b>Rs 15,00,000/-</b>                                   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |

8. I give herein below the details of liabilities/dues to public financial institutions and government:- (Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                                  | Self                                                                                                                                                                                                                                       | Spouse     | HUF        | Dependent-1 | Dependent-2 | Dependent-3                                                    |
|--------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------|-------------|----------------------------------------------------------------|
| (i)    | Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan | <b>MRB<br/>W.Phaileng<br/>Branch.Amount<br/>t Rs 6,00,000/-<br/>Agricultural<br/>Loan</b>                                                                                                                                                  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>                                                     |
|        | Loan or dues to any Other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan         | <b>NIL</b>                                                                                                                                                                                                                                 | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>                                                     |
|        | Any other liability                                                                                                          | <b>NIL</b>                                                                                                                                                                                                                                 | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>                                                     |
|        | Grand total of liabilities                                                                                                   | <b>Rs 6,00,000/-</b>                                                                                                                                                                                                                       | <b>NIL</b> | <b>NIL</b> | <b>NIL</b>  | <b>NIL</b>  | <b>NIL</b>                                                     |
| (ii)   | Government dues:<br>Dues to departments dealing with government accommodation                                                | <b>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</b><br><b>(B) If answer to (A) above is YES, the</b> |            |            |             |             | <b>YES/NO</b><br><i>(Pl. tick the appropriate alternative)</i> |

*[Signature]*



following declaration may be furnished namely: -

(i) The address of the Government accommodation:

.....NA.....

.....NA.....

.....NA.....

(ii) There is no dues payable in respect of above Government accommodation, towards-

(a) rent;

(b) electricity charges;

(c) water charges; and

(d) telephone charges as on (date)

[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].

**Note-‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.**

|        |                                                                                                                                |            |        |     |              |              |              |            |
|--------|--------------------------------------------------------------------------------------------------------------------------------|------------|--------|-----|--------------|--------------|--------------|------------|
| (iii)  | Dues to department dealing with government transport (including air- crafts and helicopters)                                   | <b>NIL</b> |        |     |              |              |              | <b>NIL</b> |
| (iv)   | Income tax dues                                                                                                                | Self       | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent- 3 |            |
|        |                                                                                                                                | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |            |
| (v)    | GST Dues                                                                                                                       | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |            |
| (vi)   | Municipal/Property tax dues                                                                                                    | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |            |
| (vii)  | Any other dues                                                                                                                 | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |            |
| (viii) | Grand total of all Government dues                                                                                             | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |            |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL        | NIL    | NIL | NIL          | NIL          | NIL          |            |

*[Signature]*

(9) Details of profession or occupation:

(a) Self : **Business**

(b) Spouse : **Business**

(9A) Details of source(s) of income:

(a) Self : **Business**

(b) Spouse : **Business**

(c) **Sources of income, if any, of dependents, NIL**

**(9B) Contracts with appropriate Government and any public company or companies**

(a) **details of contracts entered by the candidate NIL**

(b) **details of contracts entered into by spouse NIL**

(c) **details of contracts entered into by dependents NIL**

(d) **details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NIL**

(e) **details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL**

(f) **details of contracts entered into by private companies in which candidate or spouse or dependents have share NIL**

(10) My educational qualification is as under:-

**Master : MA (History) Himachal Pradesh University (2007)**

(Give details of highest School/University education mentioning the full form of the certificate/ diploma/degree course, name of the School/ College/University and the year in which the course was completed.)

**PART-B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

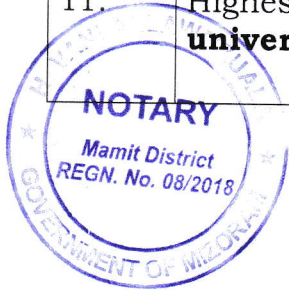
|    |                                                                   |                                            |
|----|-------------------------------------------------------------------|--------------------------------------------|
| 1. | Name of the Candidates                                            | <b>Shri.Lalhmingthanga</b>                 |
| 2. | Full postal address                                               | <b>H/No k 29 W.Phaileng.Mamit District</b> |
| 3. | Number and name of the constituency and state                     | <b>02-Dampa (ST) constituency Mizoram</b>  |
| 4. | Name of the political party which set up the candidate (otherwise | <b>BJP</b>                                 |
| 5. | Total number of pending criminal cases                            | <b>NA</b>                                  |

|    |                                                                         |                    |                                             |     |              |                    |              |
|----|-------------------------------------------------------------------------|--------------------|---------------------------------------------|-----|--------------|--------------------|--------------|
| 6. | Total number of cases in which convicted                                |                    | NA                                          |     |              |                    |              |
| 7. |                                                                         | PAN of             | Year for which last income Tax return filed |     |              | Total income shown |              |
|    | (a) Candidate<br>Lalhmingthanga                                         | BDMPL 8664D        | NA                                          |     |              | NA                 |              |
|    | (b) Spouse<br>Lalchhanhimi                                              | BDMPL 8665C        | NA                                          |     |              | NA                 |              |
|    | (c) HUF                                                                 | NIL                | NA                                          |     |              | NA                 |              |
|    | (d) Dependents                                                          | NIL                | NA                                          |     |              | NA                 |              |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees |                    |                                             |     |              |                    |              |
|    | Description                                                             | Self               | Spouse                                      | HUF | Dependent -I | Dependen t-2       | Dependent -3 |
|    | 2                                                                       | 3                  | 4                                           | 5   | 6            | 7                  | 8            |
| A. | Moveable Assets<br>(Total value)                                        | Rs<br>25,65,662.58 | Rs.<br>587,740                              | NIL | NIL          | NIL                | NIL          |

|    |      |                                                                                                                   |                        |            |            |            |            |            |
|----|------|-------------------------------------------------------------------------------------------------------------------|------------------------|------------|------------|------------|------------|------------|
| B. |      | Immovable Assets                                                                                                  | <b>Rs. 15,00,000/-</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|    | I.   | Purchase Price of self-acquired immovable                                                                         | <b>NIL</b>             | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|    | II.  | Development/ construction cost of immovable property after purchase (if applicable)                               | <b>NIL</b>             | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|    | III. | Approximate Current market price -<br>a) self-acquired assets (Total Value)<br>(b) inherited assets (Total Value) | <b>Rs 15,00,000/-</b>  | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
| 9. |      | Liabilities                                                                                                       |                        |            |            |            |            |            |
|    | (i)  | Government dues (Total)                                                                                           | <b>NIL</b>             | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |
|    | (ii) | Loans from Bank, Financial Institutions and others (Total)                                                        | <b>Rs 6,00,000/-</b>   | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> | <b>NIL</b> |

*Handwritten signature*

|     |                                                                                         |               |     |     |     |     |     |
|-----|-----------------------------------------------------------------------------------------|---------------|-----|-----|-----|-----|-----|
| 10. | Liabilities that are under dispute                                                      | NIL           | NIL | NIL | NIL | NIL | NIL |
|     | (i) Government dues (Total)                                                             | NIL           | NIL | NIL | NIL | NIL | NIL |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)                         | Rs 6,00,000/- | NIL | NIL | NIL | NIL | NIL |
| 11. | Highest educational qualification: <b>MA(History) Himachal Pradesh university(2007)</b> |               |     |     |     |     |     |



### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at **Mamit** this the **16<sup>th</sup>** day of October **2025**

Identified by:



Signed before me:

*[Signature]* 16/10/25  
**H. VANLALLAWMZUATA**  
**NOTARY PUBLIC**  
**Mamit District, Mamit**  
**Mizoram**

DEPONENT

*[Signature]*  
**(LALHMINGTHANGA)**

Notarial Registration

No. **4/10**

Date **16/10/2025**

*[Signature]*